

23 October to  
7 November '26

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NGK Lourensriver - Strand

# FeesMark



## Application Form for Registration

NGK Lourensriver – Strand Feesmark is hosting its famous annual **Market** this year for the 24th time. We had a wonderful 2025 **Market** and would like to continue its success. Please complete the application form below and return with 10/15 photos of your products to: [lourensriverfeesmark@gmail.com](mailto:lourensriverfeesmark@gmail.com).

We Support Local and Hand-Crafted Products as well as Unique Items! All communication will be via e-mail.

**PLEASE REMEMBER!** We have limited space available.

**PLEASE fill in all the fields:**

|                        |  |
|------------------------|--|
| Name & Surname:        |  |
| Business Name:         |  |
| Home Address:          |  |
| E-mail:                |  |
| <b>NB:</b> Contact No: |  |

What type of products do you sell? Please give a full description.

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**19.5% Commission will be deducted from total sales.** So be sure to add the 19.5% to your selling price.

Tables will be supplied by the organisers. Stands/shelves to be supplied by you the exhibitor.

**Please mark with an X in the relevant box: - depending on availability (80cm deep)**

### TABLE

|                          |      |  |
|--------------------------|------|--|
| 1x Full Table; 2m x 80cm | R800 |  |
| ¾ Table; 1,5m x 80cm     | R650 |  |
| ½ Table; 1m x 80cm       | R500 |  |
| ¼ Table; 50cm x 80cm     | R340 |  |
| Electricity              | R50  |  |
| Setup Fee                | R300 |  |
| Pack up Fee              | R300 |  |

### FLOOR

|                      |      |  |
|----------------------|------|--|
| 1x Floor; 2m x 80cm  | R800 |  |
| ¾ Floor; 1,5m x 80cm | R650 |  |
| ½ Floor; 1m x 80cm   | R500 |  |
| ¼ Floor; 50cm x 80cm | R340 |  |
| Electricity          | R50  |  |
| Setup Fee            | R300 |  |
| Pack up Fee          | R300 |  |

- Stand/shelves on the table, **may not be** higher than 0.9m.
- Stand/shelves on the floor, **may not be** higher than 1.8m.

**Please complete the Product/Price List in "excel spreadsheet" in full (typed in). Please do not save it in PDF format.**

**Make sure you send your Price List and Photos with your Application Form.**

**Closing date for applications: 30 May 2026.** You will be notified by email, at the end of June, if your application was successful or not. Successful applicants will then receive more information via e-mail.

I, \_\_\_\_\_ thoroughly read the information sheet and agree to all the terms and conditions.

\_\_\_\_\_  
SIGNATURE of EXIBITOR

\_\_\_\_\_  
DATE